

# **INTERNATIONAL ASSOCIATION OF MINISTERS' WIVES AND MINISTERS' WIDOWS, INC.**

## **Annual State/Nation Report Of ORGANIZATIONAL STATISTICS (The Statistical Report)**



### **“A Sisterhood Bridging the Gap: Through Love and Unity”**

“...walk worthy of the vocation wherewith ye are called,

<sup>2</sup>With all lowliness and meekness, with longsuffering, forbearing one another in love;  
Endeavouring to keep the unity of the Spirit in the bond of peace.”

Ephesians 4:1-3

**Elder Vernita Josey**  
International President



**INTERNATIONAL ASSOCIATION OF MINISTERS'  
WIVES AND MINISTERS' WIDOWS, INC.  
ANNUAL REPORT OF ORGANIZATIONAL STATISTICS FOR  
STATE/NATION**

**Report Year** \_\_\_\_\_

State/Nation Reporting: \_\_\_\_\_

Region: \_\_\_\_\_

State President Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Year State/Nation Chartered: \_\_\_\_\_

Number of Local Chapters: \_\_\_\_\_

Total Number of Individual Members in State/Nation: \_\_\_\_\_

Compared to Last Year's Report, this Number is ☐ more or ☐ less in Membership

**For Organizational Membership, list all local denominational chapters that pay the \$100 local organizational fee to the International office via the local report form. Include the total number of members, even if some individuals are not registered with your specific state or national chapter. (Example: Ministers' Wives & Widows of WV – 520 members – note: only 110 may be individual dues paying members of your state/national chapter.)**

|       |                         |
|-------|-------------------------|
| _____ | Number of Members _____ |
| _____ | Number of Members _____ |
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| _____ | Number of Members _____ |
| _____ | Number of Members _____ |

Compared to Last Year's Report, this Number is ☐ more or ☐ less in Membership

Number of Denominations in State/Nation \_\_\_\_\_

List all denominations represented in your State/Nation; please be specific

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Number(s) and Name(s) of New Local Chapter(s) This Year \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dates of State/National Meetings. (Please include month and week of month. Example: 3<sup>rd</sup> Thursday in October, January, May)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number Attending International Conference \_\_\_\_\_ Number of Absentee Registrants \_\_\_\_\_  
Deceased Members Since Last Conference:

|       |       |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

Ministry Projects Completed or Ongoing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thank you for your cooperation in completing this report.

**REPORT SUBMISSION**

Report **MUST** be mailed/emailed to your **State/National President** on or before **April 1<sup>st</sup>** so that the combined State/National Report can be submitted to the **Regional Vice President** on or before **April 15<sup>th</sup>**.